LOBBYIST MONTHLY REPORT FORM



To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

SECRETA OF TO AHO

(Type or print clearly)

obhviet'	s name and permanent busin	ess address	<u> </u>	Dat	e prepared		Period co	vered			
Cindy Hedge					2-4-04		month ending				
	2 E. 41st Street	, Suite 5					(Mo.)	(Day)	(Yr.)		
Во	ise, ID 83714				,		01	31	04		
Item	Totals of all reporta	ble expenditures made							yer.		
Cat Reimbu	tegory of Expenditure rsed Personal Living and Travel	Total Funanditure	Proportionate a Item 3, at bott	Proportionate amounts contributed by each employer (Identify employers, Item 3, at bottom of page.)							
	s Pertaining to Lobbying Activity Not Have to be Reported	Expenditure	Employer N	lo. 1	Employer No. 2	2 Employer N	No. 3	Employer	No. 4		
Entertai Food an	nment d Refreshment	s	_		\$	\$		\$			
Living A	Accommodations					_					
Adverti	sing		_			_					
Travel			_								
Telepho	one					_					
Office I	Expenses										
Other E	xpenses or Services		_			_					
	Total	\$	_ \$(00	\$	\ \ \		\$			
Item	The totals of each expen	diture of more than fif	ty dollars (\$50) fo	or a legisla	ntor or other hold	er of public office.					
2	Date	Place		Amount	Nan	nes of Legislators &	Public Offi	icials in Gro	oup		
									F to		
							-	- (
					1						
	Continued on attached page	(s)	ĺ		1						
INSTRUCTIONS					m	Employer(s) Name(s) and Address(es)					
Wh	no should file this form: 6617 Idaho Code		No.	No.1 Idaho State AFL-CIO Suit Boise, ID 83714			uite 5				
							"				
	ing deadline: Monthly re- activities of the past mon		th No. 2	.No. 2							
ТО	BE FILED WITH:	Ben Ysursa		No. 3	No. 3						
		cretary of State O Box 83720		-					<u> </u>		
		e, ID 83720-0080 I-2852 Fax: (208) 33	No.	No. 4							

, L .,	Date	Amoun	i e		Name of Legislator Receiving	or Bene	efited
5	or House	natter of proposed legisl Bill, Resolution or oth yist was supporting or o	ation, the number of the Senate er legislative activity in which opposing.	Code	LEGISLATIVE SUI		IDENTIFICATION Subject
Subject C (from tal	Code B	ill, Resolution or Other gislative Ident. Numbe	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, heal
07 12 16 19 21 23 28 30	S H H H H	1220 1253 B607 B569 B584, HB597, B525, HB528, B545 B502	НВ598, S1226 НВ529	02 03 04 05 06 07 08 09 10 11	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21 22 23 24 25 26	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minir and mining products Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance, workmen's compensation Transportation, highways,
ERTIFIC orrect stat	tement in	I hereby certify that the accordance with Section	e above is a true, complete and on 67-6624 Idaho Code.	15	Government, municipal Government, special districts Government, state	30 31	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)